

## MG. Road, Patpariya, Ambikapur

# **Annual Syllabus**

### Session 2025-2026

Class: - 5<sup>Th</sup>

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### <u>CLASS – 5th, SYLLABUS (2025-2026)</u>

#### **SUBJECT :- ENGLISH**

| MONTH   | No. Of<br>WORKING<br>DAYS | NO. OF<br>PERIODS | CHAPTER NO.& NAME  |
|---|---------------------------|-------------------|--|
| <u>APRIL</u>  | 11                        | 11                | READER: 1. Gathering Leaves,<br>2. The Crow – Rat Discourse<br>GRAMMAR: i) Sentences<br>* 10 lines on SUMMER VACATIONS<br>On every Saturday – CONVERSATION                                 |
| <u>JUNE</u>   | 10                        | 10                | READER: 1. I can't Remember<br>GRAMMAR: i) Nouns<br>• On every Saturday – CONVERSATION   |
| JULY<br>PT -II  | 25                        | 25                | READER 4- Mary Kom<br>GRAMMAR – Pronoun, Adjectives<br>On every Saturday – CONVERSATION  |
| <u>AUGUST</u>   | 24                        | 24                | <b>READER:</b> 5 Loveliest of Tree<br><b>GRAMMAR:</b> Articles, Verbs<br><b>PARAGRAPH WRITING</b><br><b>ESSAY: OUR ENVIRONMENT OR POLLUTION</b><br><b>On every Saturday – CONVERSATION</b> |
| <u>SEPTEMBER</u><br><u>HALF YEARLY</u><br><u>EXAM</u> | 25                        | 25                | REVISION   |
| <u>OCTOBER</u>  | 23                        | 23                | SEMESTER - 2<br>READER : 1. Icarus and Daedalus<br>2. Telephones – Bell to cell<br>GRAMMAR : Adverbs<br>ESSAY – DIWALI or IMPORTANCE OF EDUCATION<br>• On every Saturday – CONVERSATION    |
| NOVEMBER  | 23                        | 23                | <ul> <li>READER: 1. A Kidnapped Santa Claus</li> <li>GRAMMAR: Tenses</li> <li>On every Saturday – CONVERSATION</li> </ul>  |
| DECEMBER  | 20                        | 20                | READER : 1. Home<br>GRAMMAR: preposition,<br>On every Saturday – CONVERSATION  |
| <u>JANUARY</u>  | 24                        | 24                | READER: 1. An Interview with Ratan tata<br>GRAMMAR: Helping verbs, conjunction<br>PARAGRAPH WRITING<br>PARAGRAPH ON FESTIVALS<br>On every Saturday – CONVERSATION                          |
| <b>FEBRUARY</b>                                       | 24                        | 24                | REVISION   |

#### <u>CLASS – 5th SYLLABUS (2025-2026)</u> SUBJECT :- HINDI

| MONTH           | NO. OF<br>WORKING<br>DAYS | NO. OF<br>PERIODS | CHAPTER NO.<br>& NAME   |  |  |  |
|-----------------|---------------------------|-------------------|---|--|--|--|
| APRIL 16<br>20  |                           | 16                | पाठ 1 – मातृभूमि<br>पाठ 2 – नन्हा जादूगर<br>पाठ 3 – बैक्टीरिया<br>व्याकरण – भाषा और व्याकरण, वर्ण - विचार<br>शब्द – संरचना                    |  |  |  |
| JUNE            | 10                        | 8                 | पाठ 4 कविता :- छोटी सी हमारी नदी<br>पाठ 5 – कर्तव्य बोध<br>व्याकरण – संज्ञा, संज्ञा : लिंग, वचन   |  |  |  |
| JULY            | 24                        | 22                | पाठ 6 कविता – कोमल हरियाली<br>पाठ 7 - आजादी<br>पाठ 8 - दया की देवी<br>व्याकरण - पाठ 19 सूचना लेखन<br>पाठ 20 अनुच्छेद लेखन<br>पाठ 21 पत्र लेखन |  |  |  |
|                 |                           |                   | July 1st week PT - 1 पाठ 1,2,3  |  |  |  |
| AUGUST          | 19                        | 17                | पाठ 9 – महात्मा का जादू<br>पाठ 10 – सूरजकुंड का मेला<br>पाठ 11 – अंतरिक्ष में भारत<br>व्याकरण – पाठ 23 निबंध लेखन                             |  |  |  |
| PTEMBER<br>HALF |                           | 9                 | REVISION<br>पाठ 1 से 11   |  |  |  |
|                 |                           |                   | Page No.  |  |  |  |

| YEARLY<br>EXAM |    |    |  |
|----------------|----|----|--|
| OCTOBER        | 12 | 10 | Semister 2<br>पाठ 12 - कदंब का पेड़<br>पाठ 13 - परीक्षा<br>पाठ 14 - काली सुंदरता<br>व्याकरण :- कारक, सर्वनाम, विशेषण               |
| NOVEMBER       | 21 | 19 | पाठ 15 नीति के दोहे<br>पाठ 16 – चैंपियन<br>पाठ 17 – मैं हूँ बादल<br>व्याकरण – क्रिया, काल, वाक्य                                   |
| DECEMBER       | 23 | 19 | पाठ 18 – नेपाल<br>पाठ 19 – कबरी बिल्ली<br>पाठ 20 – हमारी सेना<br>व्याकरण – विराम – चिह्न, शब्द – भण्डार,<br>मुहावरे और लोकोक्तियाँ |
| JANUARY        | 25 | 11 | PT - 2 पाठ 12,13,14<br>पाठ - 21 नन्हा पथिक<br>व्याकरण - अपठित गद्यांश  |
| FEBRUARY       | 17 | 9  | REVISION.<br>Annual Exam   |

| MONTH               | NO. OF<br>WORKING<br>DAYS | NO. OF<br>PERIODS | CHAPTER NO. AND NAME  |
|---------------------|---------------------------|-------------------|---|
| APRIL               | 11                        | 11                | Chapter 1 – Large number<br>Chapter 2 – International number<br>system  |
| JUNE                | 11                        | 8                 | Chapter 3 – Roman numerals  |
| JULY                | 23                        | 16                | Chapter 4 – Operations on large numbe<br>Chapter 5- unitary method  |
|                     |                           | July 1st w        | eek P.T 1st ( Chapter - 1,2,3 )   |
| AUGUST              | 23<br>ER (HALF            | 15<br>YEARLY E    | Chapter 6 – Multiple and factor<br>Chapter 7 – Fractions<br>Chapter 8 – Decimal fractions<br>XAM) WHOLE CHAPTERS & REVISION |
| OCTOBER             | 21                        | C                 | SEMESTER 2)   |
| OUTOBER             |                           |                   | Chapter 1 – Percentage<br>Chapter 2 – Geometry  |
| NOVEMBER<br>P.T 2ND | 23                        | 15                | Chapter 3 – Measurement<br>( CHP- 1,2, 3 )  |
| DECEMBER            | 23                        | 11                | Chapter 4 – Perimeter and area<br>Chapter 5 – Volume  |
| JANUARY             | 24                        | 18                | Chapter 6 – Time  |
| ¥                   |                           |                   | Chapter 7 – Data handling   |
| FEBRUARY            | 24                        | 18                | REVISION  |

|                        |                                   |       | <u>LLABUS (2025-2026)</u><br>CT :- SCIENCE |
|------------------------|-----------------------------------|-------|--|
| MONTH                  | NO. OF NO. OF WORKING PERIOD DAYS |       | CHAPTER NO. & NAME                         |
| APRIL                  | 11                                | 11    | 1- The Circulatory System                  |
|                        |                                   |       | 2- The Nervous System and Sense Organs     |
| JUNE                   | 11                                | 11    | 3- Safety and First Aid                    |
| JULY                   | 23                                | 19    | 4- Growth and Reproduction in Plants       |
|                        | L                                 | P.T 1 | Ch 1 to 3                                  |
| AUGUST                 | 23                                | 23    | 5- Vegetative Propagation                  |
| SEPTEMBER              | 25                                | 9     | REVISION Ch-1 to 5                         |
| HALF<br>YEARLY<br>EXAM |                                   |       | Or. Pr                                     |
| OCTOBER                | 21                                | 13    | SEMESTER - 2                               |
|                        |                                   |       | 1-States of Matter                         |
| NOVEMBER               | 23                                | 11    | 2- Soil                                    |
| PT-II                  | a SH                              |       |  |
| DECEMBER               | 23                                | 7     | 3- Force, Work and Energy                  |
| JANUARY                | 24                                | 11    | 4- Simple Machines                         |
| FEBRUARY               | 24                                | 9     | REVISION                                   |
|                        |                                   |       | Sem I 4 and 5                              |
|                        |                                   |       | Sem 2 Whole chapter.                       |

#### <u>CLASS – 5th SYLLABUS (2025-2026)</u>

| SUBJECT :- SST                    |                           |                  |   |  |
|-----------------------------------|---------------------------|------------------|---|--|
| MONTHS                            | NO. OF<br>WORKING<br>DAYS | NO OF<br>PERIODS | CHAPTER NO AND NAME   |  |
| APRIL                             | 11                        | 08               | <ol> <li>Maps and Globes</li> <li>Latitude and Longitude</li> </ol>           |  |
| JUNE                              | 10                        | 10               | 3.weather and Climate   |  |
| JULY<br>PT-I                      | 25                        | 19               | <ul><li>4. Major Landforms</li><li>5. keeping the Environment clean</li></ul> |  |
| AUGUST                            | 23                        | 23               | 6. Pollution<br>7. Natural Disaster<br>Revision of half yearly exam           |  |
| SEPTEMBER<br>HALF YEARLY<br>EXAM  | 25                        | 6                | (revision chapter 1 to 7)   |  |
| OCTOBER                           | 24                        | 24               | 1. Transmitting Knowledge<br>2. Great Indians                                 |  |
| NOVEMBER<br>PT-II                 | 23                        | 17               | 3. British Rule And Revolt of 1857<br>4. Toward Independent India             |  |
| DECEMBER                          | 20                        | 20               | 5.India Wins Freedom<br>6.Governing ourselves                                 |  |
| JANUARY                           | 24                        | 24               | 7.United Nations  |  |
| FEBRUARY<br>ANNUAL<br>EXAMINATION | 24                        | 8                | Revision for annual Examination   |  |

#### <u>CLASS – 5th SYLLABUS (2025-2026)</u> SUBJECT :- COMPUTER

| SUBJECT :- COMPUTER              |                           |                |                                    |  |  |  |
|----------------------------------|---------------------------|----------------|------------------------------------|--|--|--|
| Month                            | No. of<br>working<br>days | No. of Periods | Chapter no. & Name                 |  |  |  |
| April                            | 11                        | 05             | 1.Evolution of Computers           |  |  |  |
| June                             | 10                        | 10             | 2.Windows 10                       |  |  |  |
| July<br>PT-I                     | 25                        | 25             | 3.Advance Features in MS Word      |  |  |  |
| August                           | 24                        | 24             | 4.Tables in MS Word                |  |  |  |
| September<br>Half Yearly<br>Exam | 25                        | 25             | 5.Formatting Slides in Power Point |  |  |  |
| October                          | 24                        | scH 24         | 6.Introduction to MS Excel         |  |  |  |
| November<br>PT-II                | 223                       | 22             | 7.Advanced Programming in Scratch  |  |  |  |
| December                         | 19                        | 19             | 8.Programming Logic and Techniques |  |  |  |
| January                          | 25                        | 25             | 9.Internet and Email               |  |  |  |
| February<br>Final Exam           | 24                        | 24             | Revision(Final Exam)               |  |  |  |

#### <u>CLASS – 5th SYLLABUS (2025-2026)</u> SUBJECT :- MORAL SCIENCE

|                                  | JUDJECI - MORAL SCIENCE |                |   |  |  |  |  |
|----------------------------------|-------------------------|----------------|---|--|--|--|--|
| Month                            | No. of<br>working days  | No. of Periods | Chapter no. & Name                          |  |  |  |  |
| April                            | 11                      | 06             | 1.Abhishek Finds A Friend                   |  |  |  |  |
| June                             | 23                      | 10             | 2. It's Mine. No, It's Mine                 |  |  |  |  |
| July<br>PT-I                     | 25                      | 10             | 3.Miss Mary's Lesson                        |  |  |  |  |
| August                           | 24                      | 10             | 4.A Whole New World                         |  |  |  |  |
| September<br>Half Yearly<br>Exam | 25                      | 10             | 5. The True Friend                          |  |  |  |  |
| October                          | 24                      | 10             | 6.Swachh Bharat                             |  |  |  |  |
| November<br>PT-II                | 22                      | 10             | 7. The Violet<br>8. The Happy Place         |  |  |  |  |
| December                         | 19                      | 10             | 9.Roman's Gift                              |  |  |  |  |
| January                          | 25                      | 10             | 10. The Toxic Tree<br>11. The Power of Less |  |  |  |  |
| February<br>Final Exam           | 24                      | 10             | Revision(Final Exam)                        |  |  |  |  |

# <u>CLASS – 5th SYLLABUS (2025-2026)</u> SUBJECT :- GK

| SUBJECT :- GK                                    |                           |                   |   |  |  |
|--|---------------------------|-------------------|---|--|--|
| Month  | No. of<br>working<br>days | No. of<br>Periods | Chapter no. & Name  |  |  |
| April<br>Semester -I                             | 11                        | 06                | <ol> <li>Animal Facts</li> <li>Animals in the Rain Forest</li> <li>Aquatic Animals</li> </ol>         |  |  |
|  | 22                        |                   | <ul><li>4. Colourful Birds</li><li>5. Useful Plants</li><li>6. Amazing Plants</li></ul>               |  |  |
| June   | 23                        | 10                | <ul><li>7. The Sun and the Moon</li><li>8. The Earth</li><li>9. Constellations</li></ul>              |  |  |
| July<br>PT-I                                     | 25                        | 10                | 10.Great Scientists<br>11.Important Inventions<br>12.Founding Fathers                                 |  |  |
| August   | 24                        | 10                | 13.Human Body<br>14.Go Green<br>15.Amazing Science<br>16.How and What                                 |  |  |
| September<br>Semester- II<br>Half Yearly<br>Exam | 25                        | 10                | 17.Space Exploration<br>18.Great Movements<br>19.Computer Abbreviations<br>20.Nicknames               |  |  |
| October  | 24                        | 10                | 21.New Capitals<br>22.Capital Cities<br>23.Products and Producers<br>24.Leading Airports Of the World |  |  |
| November<br>PT-II                                | 22                        | 10                | 25.Famous Towers<br>26.World's Tunnels<br>27.Famous Waterfalls<br>28.Natural Wonders                  |  |  |
| December   | 19                        | 10                | 29.Peaks and Islands<br>30.Great Explorers<br>31.World Leaders<br>32.National Founders                |  |  |
| January  | 25                        | 10                | 33.Olympics<br>34.Athletic Events<br>35.Famous Footballers<br>36.Leading Tennis Players               |  |  |
| February<br>Final Exam                           | 24                        | 10                | Revision(Final Exam)  |  |  |

#### <u>CLASS – 5th SYLLABUS (2025-2026)</u> SUBJECT :- Punjabi

| MONTH                  | NO. OF<br>WORKING<br>DAYS | NO. OF<br>PERIODS | CHAPTER NO.<br>& NAME                                 |  |
|------------------------|---------------------------|-------------------|---|--|
| APRIL                  | 11                        |                   | ਵਰਣਮਾਲਾ   |  |
| JUNE                   | 10                        |                   | भुवउग ਔਰ ਕੰਨਾਂ ¢ਬਦ                                    |  |
| JULY                   | 25                        |                   | ਿਸਹਾਰੀ ਅਤੇ ਿਬਹਾਰੀ ਵਾਲੇ ¢ਬਦ                            |  |
| P. T. 1                |                           |                   | (बिरउ)  |  |
| AUGUST                 | 23                        |                   | ਔਕੜ ਅਤੇ <u>ਚ</u> ਲ∃ਕੜ ਵਾਲੇ <b>ਰ਼</b> ਇਕ - ਅਨੇਕ<br>¢ਬਦ |  |
| SEPTEMBER              | 25                        |                   |   |  |
| HALF YEARLY<br>EXAM    |                           |                   | Revision  |  |
| OCTOBER                | 24                        | 13                | ਲਾਂ ਅਤੇ ਦੁਆਈਆਂ ਵਾਲੇ ¢ਬਦ<br>( ਿਵਰੋਧੀ ¢ਬਦ )             |  |
| NOVEMBER               | 23                        | 11                | ਹੌੜਾ ਅਤੇ ਕਨੌੜਾ ਵਾਲੇ ợਬਦ                               |  |
| DECEMBER               | 20                        | 7                 | ਿਟੱਪੀ ਅਤੇ ਿਬੰਦੀ ਵਾਲੇ ¢ਬਦ                              |  |
| JANUARY                | 24                        | 11                | ਅਧਕ ਵਾਲੇ ¢ਬਦ  |  |
| PT-II                  |                           |                   |   |  |
| FEBRUARY<br>FINAL EXAM | 24                        | 9                 | Revision ( Final exam)                                |  |

| <u>CLASS – 5th SYLLABUS (2025-2026)</u><br>SUBJECT :- Sanskrit |              |               |  |  |  |  |
|--|--------------|---------------|--|--|--|--|
| Month  | working days | No. OF PERIOD | Chapters with name   |  |  |  |
| April  | 11           | 3             | <ol> <li><b>बा</b>ग्र परीचयः</li> <li><b>बा</b>ग्र िवqासः</li> </ol> |  |  |  |
| June   | 10           | 2             | 2. आह्रा-अव्ययनराः<br>3. अकारांत पुन्सिन्ग                           |  |  |  |
| July<br>PT-1   | 25           | 8             | <ol> <li>अकारांत ™ीिलंग</li> <li>अकारांत नपुंसकिलंग</li> </ol>       |  |  |  |
| August   | 23           | 9             | 6. स्म्रभुम<br>7. िगयापद-प्ररचयः                                     |  |  |  |
| September<br>Half Yearly<br>Exam                               | 25           | 20012         | 8.Ůथमः पु\$षः<br>( Revision)   |  |  |  |
| October  | 24           | 8             | 9. म <sub>ं</sub> म पुईषः<br>10. उкम -पुईषः                          |  |  |  |
| November<br>PT -II   | 23           | 7             | 11. सं%ा -प्रचयः<br>12. अDय - प्ररचयः                                |  |  |  |
| December   | 20           | 5             | 13. वतागुलाप   |  |  |  |
| January  |              |               | Revision   |  |  |  |